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Advice on sex and marriage in the literature of antiquity and the middle ages typically stressed the negative: from stereotypes of nagging wives and cheating husbands to nightmarish visions of women empowered through marriage. *Satiric Advice on Women and Marriage* brings together the

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leading scholars of this fascinating body of literature. Their essays examine a variety of ancient and early medieval writers' cautionary and often eccentric marital satire beginning with Plautus in the third century B.C.E. through Chaucer (the only non-Latin author studied). The volume

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demonstrates the continuity in the Latin tradition which taps into the fear of marriage and intimacy shared by ancient ascetics (Lucretius), satirists (Juvenal), comic novelists (Apuleius), and by subsequent Christian writers starting with Tertullian and Jerome, who freely used these ancient sources

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for their own purposes, including propaganda for recruiting a celibate clergy and the promotion of detachment and asceticism as Christian ideals. Warren S. Smith is Professor of Classical Languages at the University of New Mexico.

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The head of Francisco Goya was stolen from his tomb in the wake of his death. No one has ever known what happened to it. Until now. Leon Golding has always been ignored by the art world he loves, but he's finally going to make his name as the man who found the skull of Goya. But he's

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asked the wrong people to help him prove he's right. Now everyone wants to own the most prized piece of art history ever to come to light ... And they're ready to kill for it.

Among the contributions of the medieval church to western culture

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was the idea that marriage was one of the seven sacraments, which defined the role of married folk in the church. Although it had ancient roots, this new way of regarding marriage raised many problems, to which scholastic theologians applied all their ingenuity. By the late Middle Ages, the doctrine

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was fully established in Christian thought and practice but not yet as dogma. In the sixteenth century, with the entire Catholic teaching on marriage and celibacy and its associated law and jurisdiction under attack by the Protestant reformers, the Council of Trent defined the doctrine

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as a dogma of faith for the first time but made major changes to it. Rather than focusing on a particular aspect of intellectual and institutional developments, this book examines them in depth and in detail from their ancient precedents to the Council of Trent.

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A 2006 study of Roman sexuality and sexual ethics focusing on the crucial and unsettled concept of pudicitia.

The Family in Late Antiquity offers a challenging, well-argued and coherent study of the family in the late Roman

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world and the influence of the emerging Christian religion on its structure and value. Before the Roman Empire's political disintegration in the west, enormous political, religious and cultural changes took place in the period of late antiquity. This book is the first comprehensive study of the

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family in the later Roman Empire, from approximately 300 AD to 550 AD.

Geoffrey Nathan analyses the classical Roman family as well as early Christian notions of this most basic unit of social organisation. Using these models as a contextual backdrop, he then explores marriage,

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children, domestic servitude, and other familial institutions in late antiquity. He brings together a diverse collection of sources, transcending traditional studies that have centred on the legal record.

In his new collection of stories, Eric-

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Emmanuel Schmitt, author of *The Most Beautiful Book in the World*, probes the paradox that the events that shape our lives are often the stuff of dreams, yet nonetheless true. Humor, tenderness, irony and exquisite writing have always been the hallmarks of Schmitt's work. Here, he

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adds a pinch of philosophy. In one story, a lovelorn writer seeks refuge in Ostende, a remote and charming town on the North Sea. His host is a solitary and eccentric octogenarian. The fairytale setting starts to work its magic and the old woman begins to tell her tale—an extraordinary story of passion.

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Bewitched by what he hears, the writer can no longer distinguish what is real from what is not, and in the woman's account he will finally find a response to his own deep-seated grief. Here, as in the other stories in this collection, Schmitt displays the combination of stylishness and insight into the human

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condition that prompted Kirkus Reviews to write of his tales that they "echo Maupassant" with their lean narratives, surprise endings, mordant humor and psychological acuity. An exceptional collection by one of Europe's most beloved authors.

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In Against Julian Augustine stresses in the first two books the traditional teachings of the Church found in the Fathers and contrasts their teaching with the rationalism of the Pelagians

The first in-depth study of the life and works of Augurello, Italian alchemist,

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poet and art connoisseur from the time
of Giorgione.

"How are depictions of the ideal
woman in Greco-Roman literature at
variance with the descriptions of
Tabitha and Lydia in Acts of the
Apostles? Teresa Calpino analyzes

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the relationship of their stories to Greco-Roman literature and culture, and how this opens out important aspects of women in early Christianity."--Provided by publisher.

WITH FEATURETTES FROM
NICHOLAS SPARKS AND THE

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MOVIE CAST, DELETED SCENES,
MUSIC VIDEO, AND MORE! IN
THEATERS OCTOBER 17, 2014!
Starring Michelle Monaghan, James
Marsden, Luke Bracey, and Liana
Liberator "Everyone wanted to believe
that endless love was possible. She'd
believed in it once, too, back when she

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was eighteen." In the spring of 1984, high school students Amanda Collier and Dawson Cole fell deeply, irrevocably in love. Though they were from opposite sides of the tracks, their love for one another seemed to defy the realities of life in the small town of Oriental, North Carolina. But as the

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summer of their senior year came to a close, unforeseen events would tear the young couple apart, setting them on radically divergent paths. Now, twenty-five years later, Amanda and Dawson are summoned back to Oriental for the funeral of Tuck Hostetler, the mentor who once gave

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shelter to their high school romance. Neither has lived the life they imagined . . . and neither can forget the passionate first love that forever changed their lives. As Amanda and Dawson carry out the instructions Tuck left behind for them, they realize that everything they thought they knew --

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about Tuck, about themselves, and about the dreams they held dear -- was not as it seemed. Forced to confront painful memories, the two former lovers will discover undeniable truths about the choices they have made. And in the course of a single, searing weekend, they will ask of the

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living, and the dead: Can love truly
rewrite the past?

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