

## Philosophy Here And Now

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Philosophy Here and Now: Powerful Ideas in Everyday Life, International Edition, is a hybrid text/reader that helps students understand, appreciate, and even do philosophy.

Self-Knowledge introduces philosophical ideas about knowledge and the self. The book takes the form of a personal meditation: it is one person ' s attempt to reflect philosophically upon vital aspects of his existence. It shows how profound philosophy can swiftly emerge from intense private reflection upon the details of one ' s life and, thus, will help the reader take the first steps toward philosophical self-understanding. Along the way, readers will encounter moments of puzzlement, then clarity, followed by more perplexity and further insights, and then—finally—some philosophical peace of mind.

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Considers the contributions and contemporary significance of Alan Watts. Alan Watts—Here and Now explores the intellectual legacy and continuing relevance of a prolific writer and speaker who was a major influence on American culture during the latter half of the twentieth century. A thinker attuned to the spiritual malaise affecting the Western mind, Watts (1915–1973) provided intellectual and spiritual alternatives that helped shape the Beat culture of the 1950s and the counterculture of the 1960s. Well known for introducing Buddhist and Daoist spirituality to a wide Western audience, he also wrote on psychology, mysticism, and psychedelic experience. Many idolized Watts as a guru-mystic, yet he was also dismissed as intellectually shallow and as a mere popularizer of Asian religions (the “Norman Vincent Peale of Zen”). Both critical and appreciative, this edited volume locates Watts at the forefront of major paradigmatic shifts in Western intellectual life. Contributors explore how Watts’ work resonates in present-day scholarship on psychospiritual transformation, Buddhism and psychotherapy, Daoism in the West, phenomenology and hermeneutics, humanistic and transpersonal psychology, mysticism, and ecofeminism, among other areas.

A #1 NEW YORK TIMES BESTSELLER One of the most salient features of our culture is that there is so much bullshit. Everyone knows this. Each of us contributes his share. But we tend to take the situation for granted. Most people are rather confident of their ability to recognize bullshit and to avoid being taken in by it. So the phenomenon has not aroused much deliberate concern. We have no clear understanding of what bullshit is, why there is so much of it, or what functions it serves. And we lack a conscientiously developed appreciation of what it means to us. In other words, as Harry Frankfurt writes, “we have no theory.” Frankfurt, one of the world’s most influential moral philosophers, attempts to build such a theory here. With his characteristic combination of philosophical acuity, psychological insight, and wry humor, Frankfurt proceeds by exploring how bullshit and the related concept of humbug are distinct from lying. He argues that bullshitters misrepresent themselves to their audience not as liars do, that is, by deliberately making false claims about what is true. In fact, bullshit need not be untrue at all. Rather, bullshitters seek to convey a certain impression of themselves without being concerned about whether anything at all is true. They quietly change the rules governing their end of the conversation so that claims about truth and falsity are irrelevant. Frankfurt concludes that although bullshit can take many innocent forms, excessive indulgence in it can eventually undermine the practitioner’s capacity to tell the truth in a way that lying does not. Liars at least acknowledge that it matters what is true. By virtue of this, Frankfurt writes, bullshit is a greater enemy of the truth than lies are.

One day Sophie comes home from school to find two questions in her mail: “Who are you?” and “Where does the world come from?” Before she knows it she is enrolled in a correspondence course with a mysterious philosopher. Thus begins Jostein Gaarder’s unique novel, which is not only a mystery, but also a complete and entertaining history of philosophy.

How do we judge whether an action is morally right or wrong? If an action is wrong, what reason does that give us not to do it? Why should we give such reasons priority over our other concerns and values? In this book, T. M. Scanlon offers new answers to these questions, as they apply to the central part of morality that concerns what we owe to each other. According to his contractualist view, thinking about right and wrong is thinking about what we do in terms that could be justified to others and that they could not reasonably reject. He shows how the special authority of conclusions about right and wrong arises from the value of being related to others in this way, and he shows how familiar moral ideas such as fairness

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and responsibility can be understood through their role in this process of mutual justification and criticism. Scanlon bases his contractualism on a broader account of reasons, value, and individual well-being that challenges standard views about these crucial notions. He argues that desires do not provide us with reasons, that states of affairs are not the primary bearers of value, and that well-being is not as important for rational decision-making as it is commonly held to be. Scanlon is a pluralist about both moral and non-moral values. He argues that, taking this plurality of values into account, contractualism allows for most of the variability in moral requirements that relativists have claimed, while still accounting for the full force of our judgments of right and wrong.

Living Philosophy, Third Edition, is a historically organized, introductory hybrid text/reader that guides students through the story of philosophical thought from the Pre-Socratics to the present, providing cultural and intellectual background and explaining why key issues and arguments remain important and relevant today. Featuring an exceptionally clear and accessible writing style, this unique volume brings philosophy to life with well-chosen excerpts from philosophers' works, abundant in-text learning aids, and compelling color photos and illustrations.

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