

## Philosophy A Beginners Guide Jenny Teichman

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~~Philosophy: A Beginner's Guide—PhilPapers~~

Philosophy: A Beginner's Guide. Jenny Teichman - 1999 - Blackwell. Political Philosophy: A Beginner's Guide for Students and Politicians. Adam Swift - 2001 - Polity. Philosophy of Religion: The Basics. Richard E. Creel - 2013 - Wiley-Blackwell.

~~Philosophy: A Beginners Guide~~

Jenny Teichman and Katherine Evans have written an introduction to philosophy (analytical) for the general reader and new undergraduates. It is written in a clear and fluent style and is well organized and engaging. I do however have reservations about the content and perspective particularly in the science and logic sections.

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Philosophy: A Beginners Guide. Paperback – 15 November 1999. by Jenny Teichman (Author), Katherine C. Evans (Author) 5.0 out of 5 stars 1 rating. See all formats and editions. Hide other formats and editions.

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Philosophy: a Beginner's Guide is unique in its approach to introducing philosophy. Its succinct and self-contained chapters make this jargon-free text accessible to people who have had little or no previous contact with philosophy.

First published in 1997, this valuable volume is a collection of previously published, clear, non-technical essays brought together in this volume on a wide range of polemical topics including war and peace, love and sex, and life and its meanings. Written between 1979 and 1994, the papers lucidly approach human questions which are of issues to both academic philosophers and the wider, popular audience. Jenny Teichman's polemics have been written with wit and gusto and her writing displays a talent for puncturing the pretensions of highly reputable thinkers and landing some well-placed blows. Much amusement can be derived from this book, along with much instruction.

Social Ethics is an animated introduction to moral philosophy and the key ethical issues of today, and will serve as the ideal text for undergraduate courses in applied, practical and social ethics.

An Introduction to Modern European Philosophy, contains scholarly but accessible essays by nine British academics on Hegel, Schopenhauer, Kierkegaard, Marx, Nietzsche, Husserl, Heidegger, Sartre, Simone de Beauvoir, Maritain, Hannah Arendt, Habermas, Foucault, and the 'Events' of 1968. Written for English-speaking readers, it describes the varied traditions within 19th- and 20th-century European philosophy, reflecting the dynamism and plurality within the European tradition and presenting opposing points of view. It deals with both French and German philosophers, plus Kierkegaard, and is not confined to any one school of thought. It has been purged of jargon but contains a glossary of important technical terms. There is a bibliography of further reading and website information at the end of each chapter.

In this text, Teichman looks at the causes of war; the definition of a just war; wartime practices such as terror, torture, and hostage taking; anti-war campaigns, and much more.

It has been argued that religious studies is a polymethodic discipline, and that the student of religion should be familiar with the approaches of the major disciplines concerned with understanding the nature of religion, not least because the approach adopted has profound influence on the phenomena chose for investigation and the conclusions reached.This book is the first textbook, specifically designed for undergraduate students, that provides the essential background on methods of the major relevant disciplines.Presenting each of the significant approaches to religion in an informed manner, the book brings together experienced researchers from feminism, anthropology, sociology, phenomenology, psychology, philosophy, and theology. It presents a consistent approach throughout, with each chapter dealing with the same themes: the historical development of the approach, the characteristics of the approach, and the surrounding issues and debates.

In this volume, an international group of prominent philosophical practitioners brings new methods, aims, problems and audiences to the practice of philosophy. The twelve chapters here exemplify how philosophers can fulfill their responsibility towards their communities, and, ultimately, towards civilization at large. This anthology will prove to be valuable not only to philosophers, both practical and theoretical, but also to professionals and students in education and the helping disciplines. Written in a clear and engaging style, it will be of interest to the general public as well.

The book explores Africana existentialism in relation to issues of race, identity, liberation, freedom, alienation, responsibility and bad faith and includes key essays from More's corpus alongside his philosophical memoir.