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The East German government opened crossing points after demolishing parts of the Berlin Wall. Long a symbol of the Cold War, the Berlin Wall was erected in 1961 and eventually extended 45 km to divide the western and eastern sectors of Berlin.

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Adopting a truly global, theoretical and multidisciplinary perspective, Media Pluralism and Diversity intends to advance our understanding of media pluralism across the globe. It compares metrics that have been developed in different parts of the world to assess levels of, or threats to, media pluralism.

Given its continent-like diversity, India’s epidemiological, nutritional, and demographic transitions are occurring in a staggered fashion, with high state-level variances. In many parts of the country, high rates of undernutrition co-exist with equally high and increasing rates of overweight and obesity. Further, the incidence of non-communicable diseases (NCDs) as a leading cause of mortality is increasing, even as the communicable, maternal, neonatal and nutritional causes (or the “Millennium Development Goals (MDG) conditions”) are coming down. Indeed, India has witnessed inconsistent progress towards the MDGs, and even in states where absolute levels of “MDG conditions” are still high, the NCD proportion is growing rapidly. The imperative is for a realignment of policy responding to fast-changing subnational realities, through greater integration between health and nutrition policy at every level of governance.

Creativity is one of mankind’s principal resources. Can this resource be harnessed to accelerate India’s transition from traditionalism to modernity and widespread poverty to decent living standards for all? Can India’s creative efflorescence be directed towards designing a society that facilitates well-being, boosts cultural evolution and raises the bar for exhilaration through creative achievement? Is it possible to socially engineer a society that throbs with questions, novel perspectives and relevant innovations? Can it lead to a society where millions question the status quo and join hands to work out innovative solutions – in short, a creative society? This book is an affirmative response to these questions. Creative Society is an intellectually stimulating analysis of factors that trigger the emergence of a truly creative and innovative society; it explores the nature of human creativity – how it can be augmented and the social contexts that shape it; discusses ways of making institutions such as the government, educational bodies and other civil society organizations more creativity-friendly; offers an assessment of India’s prospective emergence as a highly vibrant, dynamic and creative society; and finally, offers several practical suggestions for India’s creative efflorescence.

Thorough exploration of the distinct culture of the Mappila Muslims of Kerala, India. This book provides a comprehensive account of the distinct culture of the Mappila Muslims, a large community from the southern Indian state of Kerala. Although they were the first Muslim community in South Asia, the Mappilas are little-known in the West. Roland E. Miller explores the Mappilas’ fourteen-century-long history of social adaptation and their current status as a successful example of Muslim interaction with modernity. Once feared, now admired, Kerala’s Mappilas have produced an intellectual renaissance and renewed their ancient status as a model of social harmony. Miller provides an account of Mappila history and looks at the formation of Mappila culture, which has developed through the interaction of Islamic and Malayali influences. Descriptions of current day life cycles, religion, ritual, work life, education, and leadership are included.

The book contains relevant subjects and topics that address the future of LIS education in the developing world of Africa, Asia, and Latin America. Since last two decades the profile of LIS education, and their content are on the constant and persistent changes. LIS education is facing a fabulous task of managing and preparing future generation of library and information professionals.

When Indus Publishers announces a short story competition, it affects the lives of the ensemble cast in unexpected ways. A jaded journalist, a bored housewife, a starry-eyed ambitious girl, an army colonel, an impoverished divorceeall enter the competition for pressing reasons of their own. They emerge with only slightly deeper pockets than they had but far richer in experience. Social issues are explored in an engaging manner, entwined in the lives of the charactersthis is indeed the way of life. The novel also promises an enchanting look at the diversity in India; the characters belong to different Indian states and embody the peculiarities of the people of that region. Equinox and its checkered characters step to music of their own; many readers will find that it resonates with their own inner music.

The book deals with India’s contemporary history of more than six decades since her independence in 1947 to the present day. It describes all the relevant events from economic, political, social and cultural perspectives. The world knows India to be an emerging economic giant because of her recent GDP growth. But, behind this robust growth, lies the real India which is poor, illiterate and backward, suffering from the evils of wide-spread corruption, nepotism and familocracy due to the wrong policies followed by Indian politicians since Nehru. The government made some half-hearted attempts for improving the people’s lot, but there was not much success. This is why the narrative is called the story of downslide. And this downslide has resulted collectively in an inconceivably colossal loss.