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"Mr. Townsend's fellow countrymen must feel themselves to be put under a beautiful obligation to him by his work entitled 'Kentucky in American Letters'. He has thus fenced off for the lovers of New World literature a well watered bluegrass pasture of prose and verse, which they may enter and range through according to their appetites for its peculiar green provender and their thirst for the limestone spring. This strip of pasture is a hundred years long; its breadth may not be politely questioned!" -Introduction

Pakistan's finest women writers - Jamila Hashmi, Mumtaz Shirin, and Fahmida Riaz, amongst others - introduce us to the compelling cadences of a rich literary culture. A naive peasant is left with a white man's baby; a frustrated housewife slashes her husband's silk pyjamas; a middle-class woman sees visions of salvation in the tricks of circus animals ... Equally at ease with polemic and lyricism, these writers mirror the events of their convoluted history - nationalism and independence, wars with India, the creation of Bangladesh, the ethnic conflicts in Karachi - in innovative and courageous forms. Influenced both by the Indian and Islamic traditions of their milieu and by the shocking impact of modernity, they are distinguished above all by their artistic integrity and intellectual honesty. 'An excellent anthology by Urdu's foremost women writers' Muneza Shamsie, Newslite 'I hope that this engaging and diverse work will encourage other translations of contemporary Pakistani fiction.' SOAS bulletin

The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service,Bombay ,started on 22 December, 1935 and was the successor to the Indian Radio Times in english, which was published beginning in July 16 of 1927. From 22 August ,1937 onwards, it was published by All India Radio,New Delhi.From July 3 ,1949,it was turned into a weekly journal. Later,The Indian listener became "Akashvani" in January 5, 1958. It was made a fortnightly again on July 1,1983. It used to serve the listener as a bradshaw of broadcasting ,and give listener the useful information in an interesting manner about programmes,who writes them,take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. NAME OF THE JOURNAL: The Indian Listener LANGUAGE OF THE JOURNAL: English DATE,MONTH & YEAR OF PUBLICATION: 09-04-1950 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 65 VOLUME NUMBER: Vol. XV. No. 15. BROADCAST PROGRAMME SCHEDULE PUBLISHED(PAGE NOS): 15-63 ARTICLE: 1. Conventions In Law Courts 2. Cottage Industries 3. Edward Thompson 4. Second Half Of The Century 5. Science And War AUTHOR: 1. Hon'ble Mr. Justice K. N. Wanchoo 2. Dr. J. C. Kumarappa 3. Thakur Raghuraj Singh 4. Rukmini Devi 5. H. M. Patel KEYWORDS: 1. Codifying of unwritten laws, Judges and court decorum 2. Raw materials for cottage industries, Planning Commission and cottage industry 3. Edward Thompson on India, Englishmen's writing on India 4. Indian culture and western world, Indian culture for the world to learn 5. Scientific research and warfare, Scientific warfare and the US Document ID: INL-1950 (A-J) Vol-II (02)

Conducting elections in India is a mammoth task, compounded by the sheer seale, size, and diversities in this country. Millions of people are involved in ensuring that this exercise is conducted smoothly. This anthology presents stories of gift, sacrifice, hope, creativity, enthusiasm, and the diversity of experiences that showcase the picture of the story of elections in India.

In this autobiography, also titled The Story of My Experiments with Truth, Mohandas K. Gandhi recounts his life from childhood up until 1921, noting that "my life from this point onward has been so public that there is hardly anything about it that people do not know." HarperCollins chose this work as one of the "100 Most Important Spiritual Books of the 20th Century." The pursuit of truth was a guiding principle for Gandhi. He states that it "is not my purpose to attempt a real autobiography. I simply want to tell the story of my numerous experiments with truth, and as my life consists of nothing but those experiments, it is true that the story will take the shape of an autobiography." He also notes that this "will of course include experiments with non-violence, celibacy and other principles of conduct believed to be distinct from truth."

The dancing girls of Lahore inhabit the Diamond Market in the shadow of a great mosque. The twenty-first century goes on outside the walls of this ancient quarter but scarcely registers within. Though their trade can be described with accuracy as prostitution, the dancing girls have an illustrious history: Beloved by emperors and nawabs, their sophisticated art encompassed the best of Mughal culture. The modern-day Bollywood aesthetic, with its love of gaudy spectacle, music, and dance, is their distant legacy. But the life of the pampered courtesan is not the one now being lived by Maha and her three girls. What they do is forbidden by Islam, though tolerated; but they are gandhi, "unclean," and Maha's daughters, like her, are born into the business and will not leave it. Sociologist Louise Brown spent four years in the most intimate study of the family life of a Lahori dancing girl. With beautiful understatement, she turns a novelist's eye on a true story that beggars the imagination. Maha, a classically trained dancer of exquisite grace, had her virginity sold to a powerful Arab sheikh at the age of twelve; when her own daughter Nena comes of age and Maha cannot bring in the money she once did, she faces a terrible decision as the agents of the sheikh come calling once more.

Hi, I'm Keshav, and my life is screwed. I hate my job and my girlfriend left me. Ah, the beautiful Zara. Zara is from Kashmir. She is a Muslim. And did I tell you my family is a bit, well, traditional? Anyway, leave that. Zara and I broke up four years ago. She moved on in life. I didn't. I drank every night to forget her. I called, messaged, and stalked her on social media. She just ignored me. However, that night, on the eve of her birthday, Zara messaged me. She called me over, like old times, to her hostel room 105. I shouldn't have gone, but I did... and my life changed forever. This is not a love story. It is an unlove story. From the author of Five Point Someone and 2 States, comes a fast-paced, funny and unputdownable thriller about obsessive love and finding purpose in life against the backdrop of contemporary India.

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