

Ethnography As A Pastoral Practice An Introduction

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Ethnography As A Pastoral Practice

Ethnography as a Pastoral Practice: An Introduction. Ethnography is a way to tap the deep undercurrents in a community through a process of gathering, analyzing, and sharing data. The author informs clergy on how they can use it to give themselves ears to hear their members' own stories, deep wisdom, and longing for God.

Ethnography as a Pastoral Practice: An Introduction by ...

I have enjoyed Ethnography as a Pastoral Practice and have assigned it as a text in a doctor of ministry course. It is well worth reading and utilizing the info whether you are a pastor or working in some other type of ministry setting. It will change the way to think about the folks you are trying to lead!

Ethnography as Pastoral Practice: An Introduction: Amazon ...

Buy Ethnography as Pastoral Practice: An Introduction (Paperback) - Common by By (author) Mary Clark Moschella (ISBN: 0880807691102) from Amazon's Book Store. Everyday low prices and free delivery on eligible orders.

Ethnography as Pastoral Practice: An Introduction ...

Ethnography as a Pastoral Practice: An Introduction: Mary Clark Moschella: Cleveland: Pilgrim, 2008. 288 pp. \$30.00 James Nieman Theology Today 2010 67 : 1 , 99-101

Ethnography as a Pastoral Practice: An Introduction: Mary ...

Designed to complement a ten-week long semester course on "pastoral research" in either a master of divinity program or doctorate of ministry program, Mary Clark Moschella's book, Ethnography as a Pastoral Practice: An Introduction, serves as "a roadmap for students, pastors, and religious leaders who want to get started in ethnographic listening as a form of pastoral theology and practice" (18). To that end, each of her ten chapters corresponds with a week in this prospective course.

Ethnography as a Pastoral Practice: An Introduction ...

The book, "Ethnography as a Pastoral Practice: An Introduction," written by Mary Clark Moschella, is a book that leads many, especially students, into the world of using ethnography in the pastoral...

The book, "Ethnography as a Pastoral Practice: An ...

Ethnography is a structured method of participation and observation that equips pastors to listen more carefully and intentionally to the collective stories of a community of faith. Pastoral

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counselors have long understood that the process of telling one's story and being well heard can bring change, healing, and hope.

Care-Full Listening: Ethnography as a Pastoral Practice

Ethnography As A Pastoral Practice An Introduction Author:

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Ethnography as a Pastoral Practice: An Introduction (Paperback or Softback) Moschella, Mary

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Product Information. Ethnography is a way to tap the deep undercurrents in a community through a process of gathering, analyzing, and sharing data. The author informs clergy on how they can use it to give themselves ears to hear their members' own stories, deep wisdom, and longing for God.

Ethnography As a Pastoral Practice : An Introduction by ...

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Ethnography as Pastoral Practice : Mary Clark Moschella ...

Ethnography as a Pastoral Practice invites you to open your eyes, ears and hearts to your

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congregation. By listening to their stories you will not only find out who they are but help them to better claim whose they are. By studying the "texts" of your community, Mary Clark Moschella helps you to understand their "contexts."

Ethnography as a Pastoral Practice | An Introduction ...

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Pastoral ethnography is a strategy for listening to church members in a disciplined, attentive way. As a researcher, the pastor strives for a neutral attitude—which promotes honesty and greater understanding. by Mary Clark Moschella July 14, 2011

Ethnography is a way to tap the deep undercurrents in a community through a process of gathering, analyzing, and sharing data. The author informs clergy on how they can use it to give themselves ears to hear their members' own stories, deep wisdom, and longing for God. The uniqueness of her work lies in its ability to galvanize aspirations and heal communal hurt. She lays out the helpful pastoral practice of ethnography in a clear, step-by-step manner and includes many compelling case studies of transformational leadership.

Living Devotions explores how a particular community has creatively negotiated its religious bonds of connection in the context of immigration. These matters cannot be studied in the abstract. Religious practice is not something separate from the economic, cultural, and psychological dimensions of life, but rather something integral, which shapes and is being shaped by all of these other realities. The author examines these dynamics through an ethnographic case study of the living devotions of a group of Italian Catholic immigrants to San Pedro, California. The narrative describes how the group's historical experiences of immigration and fishing find expression in their particular forms of prayer, art, artifacts, and food. The healing and transformative power of these shared religious practices is explored. As contemporary theologians, pastors, and congregations seek to welcome and care for immigrants and other strangers in a shifting social landscape, we need ways to engage in careful and attentive relationships. The ethnographic method employed here suggests a way to lift up the voices of ordinary people, allowing them to tell their own stories, while piecing together emerging bits of theological wisdom and compelling care practices. While the particular insights of any community are situated and specific, theological reflection in one context can animate a broader discussion of transformative pastoral theology and practice.

Leading pastoral theologians explore a wide variety of themes related to pastoral practice. Pastoral Theology and Care: Critical Trajectories in Theory and Practice offers a collection of essays by leading pastoral theologians that represent emerging trajectories in the fields of pastoral theology and care. The topics explored include: qualitative research and ethnography, advances in neuroscience, care across pluralities and intersections in religion and spiritualities,

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the influence of neoliberal economics in socio-economic vulnerabilities, postcolonial theory and its implications, the intersections of race and religion in caring for black women, and the usefulness of intersectionality for pastoral practice. Each of the essays offers a richly illustrated review of a practice of pastoral care relationally and in the public domain. The contributions to this volume engage seven critical directions emerging in the literature of pastoral theology in the United States and internationally among pastoral and practical theologians. While coverage of these topics does not exhaust important points of activity in the field, it does represent especially promising resources for theory and practice. This important work: Offers unique coverage of new directions in the field Includes contributions from an exceptional group of experts who are noted leaders in their areas of study Introduces the newest perspectives on pastoral care and offers constructive proposals Filled with case illustrations that make chapters pedagogically useful, Pastoral Theology and Care is essential reading for faculty, seminarians and students in advanced degree programs, and pastors.

In *Caring for Joy: Narrative, Theology, and Practice* Mary Clark Moschella explores the lively narratives of five remarkable caregivers, offering theological wisdom and practical resources for scholars, counselors, religious leaders, and others who wish to live and move along more joyful, life-giving spiritual paths.

Qualitative Research in Theological Education brings together a diverse group of scholars to consider the theological values arising from and contributing to their use of qualitative research in scholarship and teaching. The book offers a careful consideration of the pedagogical and administrative challenges involved in teaching qualitative research and its various sub-disciplines such as ethnography. As a whole, the book argues that the teaching of QR methods is critical to the theological, ethical, spiritual, and/or pastoral formation of ministers and theological scholars With contributions from Jody Clarke, David M. Csinos, Elaine Graham, Brett C. Hoover, Tone Stangeland Kaufman, Bernardine Ketelaars, Boyung Lee, Dawn Llewellyn, David M. Mellott, Nichole Renée Phillips, Apipa Prachyapruit, Anthony G. Reddie, Siroj Sorajjakool, Todd D. Whitmore, and Natalie Wigg-Stevenson.

In response to a variety of critical intellectual currents (post-colonial, post-modern, and post-liberal) scholars in Christian theology and ethics are increasingly taking up the tools of ethnography as a means to ask fundamental moral questions and to make more compelling and credible moral claims. Privileging particularity, rather than the more traditional effort to achieve universal or at least generalizable norms in making claims regarding the Christian life, echoes the most fundamental insight of the Christian tradition: that God is known most fully in Jesus of Nazareth. Echoing this scandal of particularity at the heart of the Christian tradition, theologians and ethicists involved in ethnographic research draw on the particular to seek out answers to core questions of their discipline: who God is and how we become the people we are, how to conceptualize moral agency in relation to God and the world, and how to flesh out the content of conceptual categories such as justice that help direct us in our daily decisions and guiding institutions.

In *Collaborative Practical Theology*, Henk de Roest documents and analyses research on Christian practices as it can be conducted by academic practical theologians in collaboration with practitioners of different kinds in Christian practices all around the world.

In *Pastoral Imagination: Bringing the Practice of Ministry to Life*, Eileen R. Campbell-Reed informs and inspires the practice of ministry through slices of on the ground learning experienced by seminarians, pastors, activists, and chaplains and gathered from qualitative

studies of ministry. Each of the fifty chapters explores a single concept through story, reflection, and provocative open-ended questions designed to spark conversation between ministers and mentors, among ministry peers, or for personal journal reflections. The book provides a framework for understanding ministry as an embodied, relational, integrative, and spiritual practice. Pastoral Imagination is closely integrated with the author's Three Minute Ministry Mentor web resource, which introduces the topics in the book through brief video presentations. The book serves as a coaching guide and a ministry mentor in its own right by expanding on these topics through the author's reflections, observations, and questions. Addressing the importance of the practice of ministry, Campbell-Reed states: Ministry itself, like most professions and complex practices, is dogged and driven by a rush to achieve. Yet to focus on achievement can be disastrous, especially if we skip over the steps for learning. To learn the practice of ministry--a multifaceted professional and spiritual practice--takes time and preparation, risk and responsibility, support and feedback. The book can be used by individuals for personal growth; with groups in new-pastor retreats, CPE training programs, ministry peer groups, or supervision settings such as internship or field education; for devotional inspiration at staff meetings; and in seminary classrooms that prioritize teaching ministry as a practice.

Christian ministry is deeply concerned with proclaiming the transforming power of God's gift of faith in the daily lives of disciples. How is it, then, that so often Christian faith fails to orient our lives? Christian Scharen offers the compelling argument that such a way of life needs communities and leaders that build and communicate faith as foundation. Pastors will be able to impart this vision of faith, he cautions, only if they themselves are compelled by it and if their parishioners find that the model helps them make sense of life as a whole. Faith as a Way of Life is one response to this call for reflection on Christian faith as an orienting force impacting every aspect of daily life. Scharen examines the powerful languages that can replace faith language ? emotion-driven therapeutic and results-driven managerial models ? and shows how their domination leads to faith becoming a weak sibling. He directly engages the problems these languages often lead to with the hope of fostering pastoral leadership grounded in a vision of faith as a way of life. Faith as a Way of Life is an engaging and encouraging examination of how pastoral leaders can model and mediate faith as the beating heart pumping life-blood through every sphere of life

Practical theology and theological reflection are growing areas of theological studies. This book aims to create a bridge between pastoral practice and public theology.

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