

Biblischer Kommentar Altes Testament Bd 13

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das Böse als Abfallen von diesem Gott anhand biblischer Beispiele, wobei die Notwendigkeit ... 48 vierzeilige Epigramme zu je 24 Bildern aus dem Alten und Neuen Testament. Deproost, P.-A.: Le martyre ...

Power comprises one of the key topics of the book of Samuel. This theme encompasses tribal contentions, power differentials between religious authorities and kings, fathers and sons, men and women. The articles assembled here explore Israel's search for political identity and Samuel's critique of monarchy, the book's constructions of power and powerlessness, and the editors' and early audiences' postmonarchic reflections. Historical and social-scientific approaches to the book of Samuel find ancient Near Eastern parallels for the political organization of Israel and describe the social conditions under authoritarian regimes. Redactional approaches examine the diachronic development of Samuel's varying perceptions of monarchy, from that institution's inception through its entrenchment in Israelite and Judahite society, until it underwent a sudden, cataclysmic failure. And literary and theological approaches advocate for contemporary reconsideration and application of the book's more noble principles.

This is a print on demand book and is therefore non- returnable. This volume, the first of a two-volume work by Leonhard Goppelt, represents the most mature and comprehensive thought of this German New Testament scholar. Among German-speaking scholars it is distinguished as rivaling, if not replacing, the monumental work on New Testament theology by Rudolf Bultmann. A study of the life and ministry of Jesus, this volume makes a thoroughgoing application of the most reliable tools and insights of contemporary New Testament scholarship. Goppelt makes a critical examination of the sources for knowledge of the historical Jesus and maintains an ongoing conversation with the views of other interpreters. Although he sees his study as a "qualified conversation between exegetical and systematic theology," his goal is always to come to terms with the intent of the New Testament authors without losing sight of Jesus' meaning for today. The major themes developed are the coming of the Kingdom of God, repentance and the ethical directives of Jesus, repentance as the gift of God's Kingdom, Jesus' ministry of healing and eschatological renewal, Jesus' self- understanding, and the cross and resurrection. An appendix provides a history and shows the range of problems in New Testament theology. Here Goppelt also examines and evaluates the historical-critical, historical-positive, and Heilsgeschichtliche approaches. Each chapter includes a detailed bibliography in English and German.

The thesis of the book may be stated simply: it is an argument based upon the four prophetic texts of Jer 23:5; Zech 3:8; 6:12; and Isa 4:2 as a foundational pattern for the four Gospels. These four prophetic texts, it will be argued, mention a King Branch, a Servant Branch, a Man/Priest Branch, and a Lord God Branch. This study seeks to show how Matthew presents Jesus as the King Branch, Mark as the Servant Branch, Luke as the Priest/Man Branch, and John as the Lord God Branch. Consideration will also be given to explore the ramification of the four living Beings as described in Rev 4:6-7. Given the sum total of this sequence of literary facts, the conclusion of this book will raise a number of possible implications. One of these implications will offer the conclusion that the four evangelists could not have written their four Gospels solely on their own human unaided efforts.

The groundbreaking Dictionary for Theological Interpretation of the Bible (DTIB) introduced readers to key names, theories, and concepts in the field of biblical interpretation. It has been well received by pastors and students, won book awards from Christianity Today and the Catholic Press Association, and was named the ECPA 2006 Christian Book of the Year. Theological Interpretation of the Old Testament features key articles from DTIB, providing readers with a book-by-book theological reading of the Old Testament. The articles are authored by leading scholars, including Daniel I. Block, Tremper Longman III, J. Gordon McConville, Walter Moberly, Richard Schultz, and Gordon J. Wenham. This handy and affordable text will work particularly well for students in Old Testament/Bible survey courses, pastors,

and lay readers.

The sudden disappearance of the twelve apostles from the pages of post-Easter Christian history is in B.H. Streeter's judgment 'one of the great mysteries of history'. The purpose of this publication is to shed some new light on this mystery and to examine, on the basis of the available New Testament evidence, the claim that the earthly Jesus himself had appointed the twelve. The book opens (Part I) with a redaction-critical inquiry into those New Testament writings which advance this claim, touching on both the origin and setting of the source materials used by the evangelists to support it. The question of how and why firmly established traditions are still suggestive enough to inspire visions entailing their reformulation on new levels of meaning is treated in this part. The book goes on (Part II) to discuss the role played by the symbolic number twelve in Hellenistic and Jewish milieux, concluding with the description of the substance and power added to early Christianity by the use of this prestigious number. The publication will be of benefit mostly to specialists and graduate students interested in deriving historical knowledge from religious materials.

This volume focusses on the interplay between war and society in the Eastern Mediterranean, in a period which witnessed the Arab conquests, the Seljuk invasion, the Crusades, and the Mongol incursions. The military aspects of these momentous events have not been fully discussed so far. For the first time this book offers a synthesis of trends in military technology and its effect on society in the period from the Arab conquests to the establishment of an Ottoman hegemony. War and Society in the Eastern Mediterranean provides for medievalists an Oriental context to the military aspects of the Crusades, and for scholars of both Middle Eastern and military history a coherent treatment of an important topic over a long period and covering many different cultures.

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